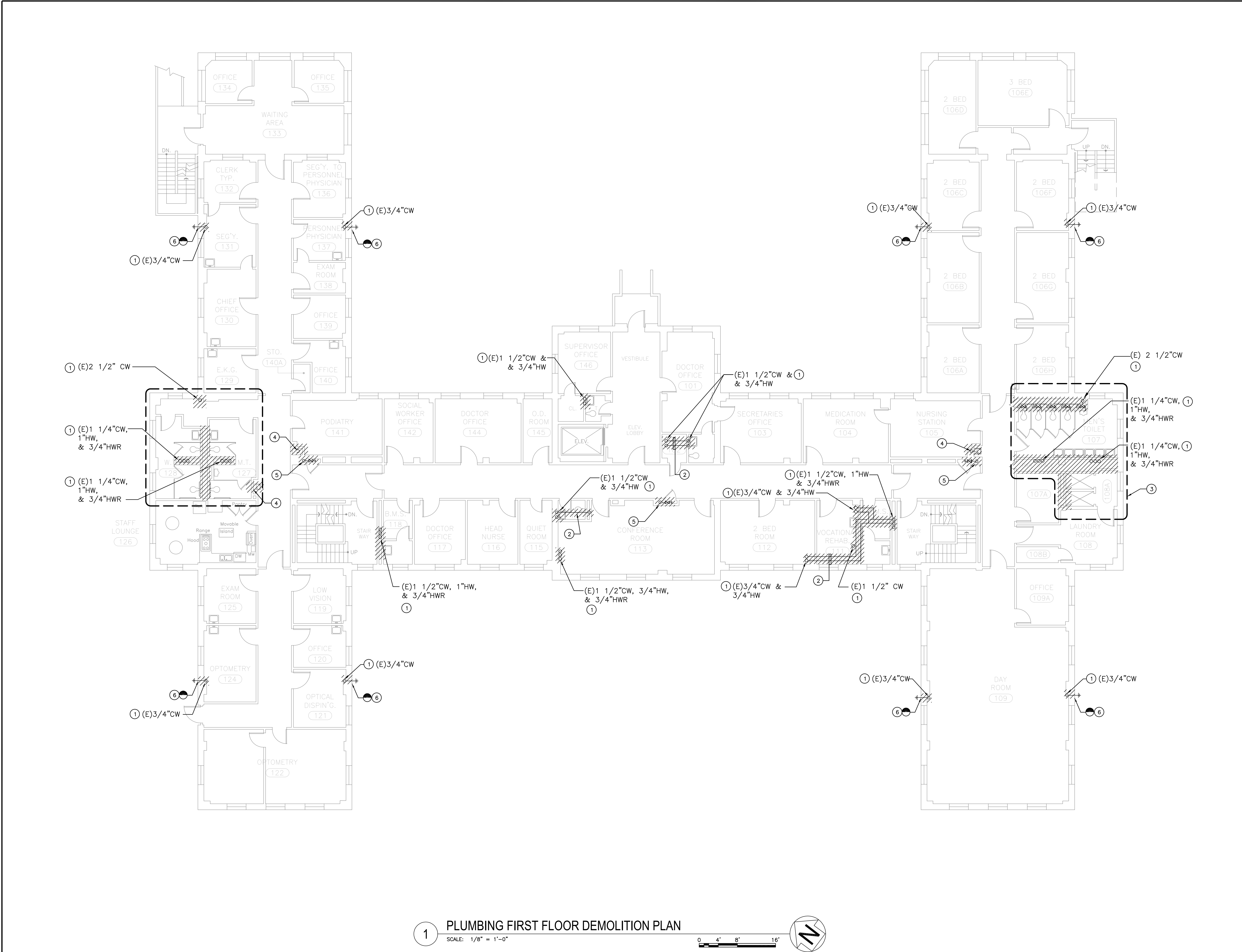


three eighths inch = one foot  
one eighth inch = one foot  
one quarter inch = one foot  
three eighths inch = one foot  
one half inch = one foot  
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ninety five inches = one foot  
ninety six inches = one foot  
ninety seven inches = one foot  
ninety eight inches = one foot  
ninety nine inches = one foot  
one hundred inches = one foot



**GENERAL NOTES**

- ALL (E) PLUMBING FIXTURES, ASSOCIATED FLUSH VALVES, AND STOP VALVES TO REMAIN.
- ALL (E) ABANDONED PIPING INSIDE (E) WALLS FROM PREVIOUS RENOVATION PROJECTS TO BE DEMOLISHED.

**KEY NOTES**

- (E) DOMESTIC COLD, HOT, AND HOT WATER RETURN RISERS TO BE DEMOLISHED.
- (E) SUPPLY PIPING AND ASSOCIATED VALVES OVERHEAD/ABOVE CEILING TO BE DEMOLISHED.
- DISCONNECT (E) SUPPLY PIPING FROM (E) FIXTURE FLUSH VALVES AND STOP VALVES. DEMOLISH ALL (E) PIPING, SHUT-OFF VALVES, AND WATER HAMMER ARRESTERS. (E) RESTROOM FIXTURES, VALVES, AND TRIMMINGS TO REMAIN.
- DISCONNECT AND DEMOLISH (E) SUPPLY PIPING AND ASSOCIATED VALVES FROM (E) DRINKING FOUNTAIN. DRINKING FOUNTAIN TO REMAIN.
- DEMOLISH (E) SUPPLY PIPING AND ASSOCIATED VALVES FROM THE (E) FIRE HOSE CABINET. (E) FIRE HOSE CABINET TO REMAIN.
- POINT OF DISCONNECTION TO (E) EXTERIOR HOSE BIBB. (E) EXTERIOR HOSE BIBB TO REMAIN.

**KEY PLAN**

100% CD SUBMITTAL	08/05/15	<b>ARCHITECT/ENGINEERS/CONSULTANTS:</b>		<b>PLUMBING FIRST FLOOR DEMOLITION PLAN</b>		<b>Project Title</b> CORRECT POTABLE WATER DEFICIENCIES - BUILDING 256/257		<b>Project Number</b> 691-15-115-WL		<b>Office of Facilities Management</b>  Department of Veterans Affairs
		<b>Schwab Engineering &amp; Management</b> A Certified SB/DVBE Firm 1000 E. Walnut Street, Suite 227, Pasadena, CA 91106 t: 888.900.3823 f: 626.463.2739 www.schwabeng.com Project No.: 0215.182.00				<b>Location</b> VA MEDICAL CENTER WEST LOS ANGELES, CA 90073		<b>Building Number</b> 256/257		
						<b>Date</b> APRIL 14, 2015		<b>Drawing Number</b> 256-PD201		
						<b>Checked</b> WM		<b>Drawn</b> LC		
<b>Revisions:</b>		<b>Date:</b>		<b>VA PROJECT ENGINEER (138E)</b>		<b>CHIEF, OCCUPATIONAL SAFETY AND HEALTH (130)</b>		<b>Associate Director, Administration &amp; Support Services (10A)</b>		
				<b>CHIEF, PROJECT SECTION (138E)</b>		<b>CHIEF, ENV. MANAGEMENT DEPT. (137)</b>		<b>Director (00)</b>		
				<b>CHIEF, MAINT. &amp; OPERATIONS OFFICE (138F)</b>		<b>DIR., FACILITIES MANAGEMENT (10A4)</b>				
				<b>CHIEF, ENGINEERING DEPT. (138)</b>		<b>CHIEF OF STAFF (11)</b>				